



UNION TERRITORY OF JAMMU & KASHMIR
GOVERNMENT MEDICAL COLLEGE & ASSOCIATED HOSPITALS, KATHUA
Phone No.:- 01922-295586 Email: Kathuagmc1@gmail.com

Walk-In Interview Notice for Junior Residents

Application forms are invited through walk-in interview from Non-PSC doctors who are domicile of UT of J&K for the tenure posts of Junior Resident in various specialties in Govt. Medical College, Kathua as per schedule given below:

Date of Interview: 30.09.2023

Reporting time for interview: 10:00 AM

Verification of documents: 10:30 AM

Timing of interview: 11:30 AM

List of documents required (One selfattested photocopy set along with the originals) in the proper sequence as mentioned below:

- a. 10th Marks Card/ Diploma/DOB Certificate.
- b. MBBS Degree and NMC/State Medical Council Registration certificate.
- c. MD/MS/DNB Degree and NMC/State Medical Council Registration certificate.
- d. MBBS Attempt Certificate and Internship Completion Certificate.
- e. MBBS Marks Card All Profs/Semesters.
- f. Domicile of UT of J&K.
- g. Professional publications, published in indexed/ national journals, as prescribed.
- h. Any other special attributes/certificates-NCC 'C' Certificate, 1st/2nd/3rd position in academics or distinction.
- i. Any other relevant document may be asked for submission. Keep two sets of photocopied documents along with the original documents readily available.

Candidates will be required to produce relevant certificates as mentioned above in original also as proof of having acquired the prescribed educational qualification on or before the cut-off date fixed for walk-in interview, failing which the candidature of such candidates shall be cancelled by the selection committee. Candidates may note that their candidature will remain provisional till the genuineness of their documents relating to educational qualification is verified by the Appointing Authority. No representation/request for change in interview date or timing shall be entertained, whatsoever be the reason. The candidates are advised to go through the requirements of educational qualification and certificates to satisfy themselves that they are eligible for the post. If the



भारत



सत्यमेव जयते



UNION TERRITORY OF JAMMU & KASHMIR

GOVERNMENT MEDICAL COLLEGE & ASSOCIATED HOSPITALS, KATHUA

Phone No.:- 01922-295586

Email: Kathuagmc1@gmail.com

documents submitted by the candidates are not found substantiated or correct by the committee at any point of time, the candidature will be cancelled, Criminal Proceedings under law shall be initiated, or any other action as may be deemed appropriate by the committee, shall be taken. The decision of the committee in all matters relating to eligibility, acceptance or rejection of the applications, penalty for false information, mode of selection, conduct of interview and preparation of merit list & Cadre/Department allocation, debarment for indulging in malpractices would be final and binding on the candidates and no enquiry/ correspondence will be entertained in this regard.

No TA/DA will be admissible for appearing in the interview.

VACANCIES:

There are 23 vacancies for the post of Junior Resident in various departments of GMC Kathua. The departments shall be allotted solely at the discretion of the undersigned and as per the requirement of the institution. Postings may be rotated every three months in the interest of administration and smooth functioning of all the departments.

Note: The vacancies have been advertised as per the posts which are falling vacant or likely to fall vacant. However, the Department may withdraw/ alter number of vacancie or decides not to fill up vacancies at any point of time till the completion of selection process without any further notice.


(Dr Surinder K. Atri) Principal
Principal Govt. Medical College
Govt. Medical College, Kathua

Dated: 16.09.2023

No: GMCK/Advt-G/2023-24/33

Copy to:

- 1 Secretary to the Government, Health and Medical Education Department, Civil Secretariat, Jammu/Srinagar through e-office.
- 2 I/C Website to upload it on the website.
- 3 Office file.



सत्यमेव जयते



UNION TERRITORY OF JAMMU & KASHMIR

GOVERNMENT MEDICAL COLLEGE & ASSOCIATED HOSPITALS, KATHUA

Phone No.:- 01922-295586

Email: Kathuagmc1@gmail.com

Application Form for the post of Junior Resident on Tenure Basis

Advertisement NO: _____ Dated: _____

1. Name of Candidate _____

2. Father's Name _____

3. Date of Birth _____

4. Present Postal Address _____

5. Qualification Degree: _____

6. Academic career:

| MBBS Candidate | | | | |
|---------------------------|---------|------------|----------------|--------------------------|
| MBBS Detail | Marks | Max. Marks | Marks Obtained | Attempts in which passed |
| 1 st Prof MBBS | | | | |
| 2 nd Prof MBBS | | | | |
| Final MBBS | Part-I | | | |
| Final MBBS | Part-II | | | |
| Total= | | | | |
| Pro Rata Out of 20= | | | | |

7. Details of Position and Distinction (If any): Yes () No ()

8. Postgraduate career:- (If Applicable)

| MD/MS/DNB/Diploma/Medical M.SC/Medical PhD with Specialty | Name of university | Year of passing | Remarks (If any) |
|---|--------------------|-----------------|------------------|
| | | | |



UNION TERRITORY OF JAMMU & KASHMIR
GOVERNMENT MEDICAL COLLEGE & ASSOCIATED HOSPITALS, KATHUA
Phone No.:- 01922-295586 Email: Kathuagmc1@gmail.com

9. Professional publications in a Standard Medical Journals per NMC guidelines (If any): Yes ()
NO ()

10. Domicile of UT of J&K: Yes () No ()

11. NCC 'C' Certificate: Yes () No ()

Declaration by the Candidate

I hereby declare that information given above is true and correct to the best of my knowledge and belief. In case any information given by me in this application is proved to be false or incorrect, I shall be responsible for the consequences.

| S.No. | Documents | No. of Enclosures | Remarks |
|-------|---|-------------------|---------|
| 1 | 10 TH DIPLOMA/MARKS CARD / D.O.B | | |
| 2 | MBBS DEGREE | | |
| 3 | MBBS DEGREE REGISTRATION CERTIFICATE | | |
| 4 | MBBS MARKS CARD (ALL PROFS.) | | |
| 5 | MBBS ATTEMPT CERTIFICATE | | |
| 6 | MBBS INTERNSHIP COMPLETION CERTIFICATE | | |
| 7 | MD/MS DEGREE and REGISTRATION CERTIFICATE | | |
| 9 | PUBLICATIONS | | |
| 10 | SPECIAL ATTRIBUTES (Position/Distinction/NCC 'C') | | |
| 11 | DOMICILE CERTIFICATE | | |

Dated _____

Signature of the Candidate